

St Kabir Public School
Sector-26 Chandigarh
(affiliated to the C.B. S. E.)
REGISTRATION FORM FOR ADMISSION TO CLASS XI



Receipt Number _____ (For office use only)

Student's Full Name (in block letters) _____ Male Female

Date of Birth _____

Religion _____ SC/ST/OBC _____ Nationality _____

Father's Full Name (in block letters) _____

Father's Occupation: Business / Service (Tick mark whichever is applicable)

Residence Address _____ Mobile Number _____

Mother's Name (in block letters) _____ Mobile Number _____

Name of the School Student previously studied in _____

Examination Board _____

Stream (1) Commerce

Subjects Offered

- | | | |
|---------------------|----------------------------|--------------------------|
| 1. Economics | 5. with Physical Education | <input type="checkbox"/> |
| 2. Business Studies | with Maths | <input type="checkbox"/> |
| 3. Accountancy | with Legal Studies | <input type="checkbox"/> |
| 4. English | with Painting | <input type="checkbox"/> |

Stream (2) The Humanities

Subjects Offered

- | | | | | |
|----------------------|-------------------|--------------------------|----------------------------|--------------------------|
| 1. English | 4. with Economics | <input type="checkbox"/> | 5. with Physical Education | <input type="checkbox"/> |
| 2. Political Science | with Sociology | <input type="checkbox"/> | with Maths | <input type="checkbox"/> |
| 3. Psychology | | | with Legal Studies | <input type="checkbox"/> |
| | | | with Painting | <input type="checkbox"/> |

Note :

1. Submission of this form is not a guarantee of admission.
2. Registration fee of Rs. 400.00 is not refundable.
3. PreBoard result of Class X / Last exam of Class X, duly attested by the Principal, must be attached.
4. Character Certificate from previous school must be attached.
5. Incomplete form / that filled with incorrect information / unattested copy of Pre-Board result will not be considered.
6. No alteration will be permitted in the registration form once it has been submitted. Parents are advised to make necessary rectifications through legal procedure before submitting the Registration form.
7. In case it comes to the knowledge of the School Authorities, at any point, that the information furnished is incorrect or wrong, the admission will stand cancelled without having any right to claim the refund of the fee paid.
8. Entrance test will be conducted on 2nd April, 2019 (Tuesday) at 9.30 a.m.
9. Students will be assessed through a written test in the following subjects :-
For Commerce : English, Mathematics, Economics, Commercial Studies/Commercial Applications, Legal Aptitude. It is compulsory to attempt the English Paper and any two out of the remaining subjects, which the Student is going to opt for.
For the Humanities : English, Pol.Science, Eco, Maths, Legal Aptitude, Psychological Aptitude. It is compulsory to attempt the English Paper and any two out of the remaining subjects, which the Student is going to opt for.
10. The last date to submit the form is 22nd March, 2019 between 9.00 a.m. to 12.30 p.m.
11. The school timings for Classes XI & XII are 7.40 a.m. to 2.00 p.m. (Monday to Friday).

Date _____

(Signature of Parent/Guardian)

SCOPE OF SYLLABUS FOR THE ENTRANCE EXAMINATION, CLASS XI (2019-20)

ENGLISH :

1. READING SECTION : UNSEEN COMPREHENSION
2. WRITING SECTION : INFORMAL/ FORMAL LETTER , FACTUAL DESCRIPTION, REPORT WRITING, SPEECH AND ARTICLE WRITING, STORY WRITING, PICTURE COMPOSITION, COMPOSITION WRITING.
3. GRAMMAR : DETERMINERS, TENSES, SUBJECT- VERB AGREEMENT, NON-FINITES, RELATIVES, CONNECTORS, CONDITIONALS, COMPARISON, AVOIDING REPETITION, NOMINALIZATION, MODALS, ACTIVE AND PASSIVE, REPORTED SPEECH, PREPOSITIONS, SENTENCE TRANSFORMATION.

MATHEMATICS :

1. POLYNOMIALS
2. LINEAR EQUATIONS IN TWO VARIABLES
3. QUADRATIC EQUATIONS
4. ARITHMETIC PROGRESSION
5. CO-ORDINATE GEOMETRY
6. TRIGONOMETRY AND APPLICATION OF TRIGONOMETRY
7. STATISTICS
8. PROBABILITY

ELEMENTARY COMMERCIAL APPLICATIONS :

FROM CLASS X

(1)BASICS OF FINANCE

- 1.1 PURPOSE OF FINANCIAL RECORDING, ENTITY CONCEPT, MONEY MEASUREMENT,
- 1.2 BANKING , MATCHING, GOING CONCERN CONCEPT.
- 1.3 GENERALLY ACCEPTED ACCOUNTING CONCEPTS, RECEIPT & PAYMENT ACCOUNT, INCOME & EXPENDITURE ACCOUNT, BALANCE SHEET.
- 1.4 MEANING, NATURE & SCOPE OF PUBLIC RELATIONS
- 1.5 ISSUES OF THE ENVIRONMENT, CONSUMER EDUCATION

COMMERCIAL STUDIES :

2. STAKEHOLDERS IN COMMERCIAL ORGANISATIONS
3. COMMUNICATION
4. MARKETING
5. FINANCE AND ACCOUNTING
6. HUMAN RESOURCES
7. LOGISTICS AND INSURANCE

ECONOMICS :

1. DEVELOPMENT – VARIOUS CONCEPTS SUCH AS PER CAPITA INCOME, ECONOMIC DEVELOPMENT ETC.
2. SECTORS OF THE INDIAN ECONOMY, THREE SECTORS, THEIR INTERDEPENDENCE AND SHARE IN GDP ETC.
3. MONEY AND CREDIT, FORMAL & INFORMAL SECTORS OF CREDIT, BARTER SYSTEM, CREDIT CREATION ETC.
4. GLOBALISATION AND THE INDIAN ECONOMY- MEANING, IMPACT AND ELEMENTS OF NEW ECONOMIC POLICY, LIBERALISATION.
5. CONSUMER RIGHTS.
6. NEED FOR CONSUMER RIGHTS, STANDARDISATION ETC.

PSYCHOLOGY: PSYCHOLOGICAL APTITUDE

1. QUESTIONS RELATED TIO GENERAL TOPICS OF PSYCHOLOGY
2. BIOLOGY QUESTIONS RELATED TO EYE, EAR, NOSE, BRAIN AND GLANDS (8,9,10-STANDARD)

POLITICAL SCIENCE: CBSE

1. POLITICAL PARTIES
2. FEDERALISM
3. OUTCOME OF DEMOCRACY
4. CHALLENGES TO DEMOCRACY
5. POWER SHARING
6. DEMOCRACY AND DIVERSITY
7. GENDER, RELIGION AND CASTE

ICSE

- 1.THE UNION PARLIAMENT
2. THE UNION EXECUTIVE
3. THE UNION JUDICIARY
4. THE SUBORDINATE COURTS

LEGAL APTITUDE :

1. CONSTITUTION OF INDIA
2. FEDERALISM
3. INDIAN PARLIAMENT
4. GENERAL AWARENESS